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PATENT 1560-0348P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yasuhiro ISHII et al. Conf.:

9788

Appl. No.:

09/655,847

Group:

3682 .

Filed:

September 6, 2000

Examiner: W. JOYCE

For:

ELECTRIC POWER STEERING APPARATUS

#### LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 December 1, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

	The enclose							the	Certificate
_	of Mailing	provisions	of	37	C.F.R.	§	1.8.		

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS HIGHEST REMAINING NUMBER AFTER PREVIOUSLY AMENDMENT PAID FOR				PRESENT EXTRA	RATE	additional feb
TOTAL	12 -		20	=	0	\$ 18	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 88	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$300	\$0.00
						TOTAL	\$0.00

Appl. No. 09/655,847

	Petition for () m 37 C.F.R. §§ 1.17 and 1 time.	onth(s) extension of time pursuant to 1.136(a). \$0.00 for the extension of
$\boxtimes$	No fee is required.	
	Check(s) in the amount of	of \$0.00 is(are) enclosed.
	Please charge Deposit A \$0.00. This form is sub	account No. 02-2448 in the amount of mitted in triplicate.
overy requ:	urrent, and future repli	ssioner is hereby authorized in this, es, to charge payment or credit any at No. 02-2448 for any additional fees 1.16 or under 37 C.F.R. § 1.17; ime fees.
		Respectfully submitted,
		BIRCH, STEWART KOLASCH & BIRCH, LLP
		Michael K. Mutter, #29,680

P.O. Box 747

(703) 205-8000

Falls Church, VA 22040-0747

MKM/CMV/jdm 1560-0348P

Attachment(s)

MS AF REPLY UNDER 37 C.F.R. § 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 3682

> PATENT 1560-0348P

# IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yasuhiro ISHII et al. Conf.:

9788

Appl. No.: 09/655,847

Group:

Filed:

September 6, 2000

Examiner: W. JOYCE

For:

ELECTRIC POWER STEERING APPARATUS

### REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 December 1, 2004

#### Sir:

In reply to the Office Action dated September 1, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes: Amendments to the Claims; and Remarks.